PATENT

Atty. Docket No.: <u>1168-3</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

BOX PATENT APPLICATION

Commissioner for Patents Washington, D.C. 20231

UTILITY APPLICATION DATA SHEET UNDER 37 C.F.R. §1.76

| Sir: | | | | |
|--|---|--|--|--|
| Transmitted herewith for filing is the patent application of | | | | |
| Inventor(s): | Youn-Ho KUK and Tae-Youn KO | | | |
| For: | DRAW TOWER FOR OPTICAL FIBER PRODUCING SYSTEMS | | | |
| Enclosed are | e: | | | |
| [X] <u>8</u> | page(s) of specification | | | |
| [X] <u>1</u> | page(s) of Abstract | | | |
| [X] <u>2</u> | page(s) of claims | | | |
| [X] <u>7</u> | sheets of drawings [X] formal [] informal | | | |
| [X] <u>6</u> | page(s) of Declaration and Power of Attorney | | | |
| ASSIGNEE NAME: ASSIGNEE RESIDENCE: | | | | |
| | CERTIFICATION UNDER 37 C.F.R. § 1.10 | | | |
| I hereby certify that this New Application Transmittal and the documents referred to as enclosed therein are being deposited with the United States Postal Service on this date <u>February 6, 2002</u> in an envelope as "Express Mail Post Office to Addressee" Mail Label Number <u>EV035531653US</u> addressed to: BOX PATENT APPLICATION, Commissioner for Patents, Washington, D.C. 20231. | | | | |
| | Paul J-Farrell (Type or pirit plame of person malling paper) The factor of person malling paper) (Signature of person mailing paper) | | | |

| [] This ap §119(e | This application claims the benefit under 35 U.S.C. §119(e) of U.S. Provisional Application(s) No(s).: | | | | | | |
|----------------------|--|---------------------------|--|--|--|--|--|
| APPLI | CATION NO(S).: | FILING DATE | | | | | |
| _/_ | | | | | | | |
| | | | | | | | |
| [X] Certified of | copy of applications | | | | | | |
| Country | Appln. No. | <u>Filed</u> | | | | | |
| Republic of Ko | orea 2001-0064982 | October 22 , 2001 | | | | | |
| | ority under Title 35 United State | es Code, § 119 is claimed | | | | | |

CALCULATION OF UTILITY APPLICATION FEE

| For | Number Filed | Number Extra | Rate | Basic Fee \$740.00 |
|---------------------------|--------------|-----------------|--------|-----------------------|
| TOTAL CLAIMS | 7 | 0 | x 18 = | \$ 0 |
| INDEPENDENT CLAIMS | 2 | 0 | x 84 = | \$ 0 |
| [] Multiple Dep. Claim | 0 | | 280 | \$ 0 |
| | | | | TOTAL\$ 740.00 |

[X] "Small Entity" Status Claimed Under 37 C.F.R. § 1.27. Reduced fees under 37 C.F.R. § 1.9(f) (50% of total) paid herewith <u>\$370.00.</u>

^{*}Includes all independent and single dependent claims and all claims referred to in multiple claims. See 37 C.F.R. § 1.75(c).

| [] | The amount of \$ for recording the attached Assignment is enclosed as a separate check. | | | | |
|-----------------|--|--|--|--|--|
| [X] | A check in the amount of \$370.00 to cover the filing fee is attached. | | | | |
| [] | Charge fee to Deposit Account No. 04-1121. Order No TWO (2) COPIES OF THIS SHEET ARE ENCLOSED. | | | | |
| [X] | Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>04-1121</u> . Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>04-1121</u> therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED. | | | | |
| Date: <u>Fe</u> | Paul J. Farrell Reg. No. 33,494 Attorney for Applicant(s) | | | | |

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